# MANCHESTER HIGH SCHOOL

# REQUEST TO BE ABSENT FOR A SPECIAL EVENT – FORM DUE BY:

| Request for special event that involves one or more classes –   | should be subm       | itted to the high school adm   | inistrator's office a WEF | EK BEFORE THE EVENT. |  |  |  |  |  |
|---|----------------------|--|---------------------------|----------------------|--|--|--|--|--|
| Student Name:   |                      | ID#: _   |                           | Grade:               |  |  |  |  |  |
| Name of Event:  |                      |  |                           |                      |  |  |  |  |  |
| Event Location:   |                      |  |                           |                      |  |  |  |  |  |
| Date of Event:  | Departure Time: Retu |  | Return Time               | ırn Time:            |  |  |  |  |  |
| Trip fees:  | (0                   | (Checks payable to Manchester High School)   |                           |                      |  |  |  |  |  |
| Signature of Faculty / Trip Advisor:  |                      |  |                           |                      |  |  |  |  |  |
| LUNCH DETAILS  Lunch PROVIDED Bring Lunch MON BRING Lunch (If Café lunch needed – indicate be NEED Café Bag Lunch VEGETARIAN Option OTHER   | EY t                 | The Superintendent of Schools reserves the right to reconsider the approval of this trip at any time between now and the time of the departure of the trip; and, in the event that the Superintendent of Schools decides at any point to rescind his approval of this trip, the school will refund all money unless it is a non-refundable deposit, in which case, the Board of Education will still attempt to secure refunds for the parents and students. |                           |                      |  |  |  |  |  |
|   | _    -               | Parent / Guard   | ian Signature             | Date                 |  |  |  |  |  |
| PARENT / GUARDIAN   |                      |  |                           |                      |  |  |  |  |  |
| Medical Concerns:   |                      |  |                           |                      |  |  |  |  |  |
| Emergency Medical Treatment: In the event of a medical emergency and I cannot be reached, I give permission for my student(s) to be treated. If medication is required and has not been provided to the school, any emergency will be referred to 911. If you are packing a lunch for your student it must be NUT FREE. |                      |  |                           |                      |  |  |  |  |  |
| Parent Name:(Please Print)  |                      | Parent Signature:  |                           |                      |  |  |  |  |  |
| Best number to reach you that day: _(   |                      |  |                           |                      |  |  |  |  |  |
| Emergency Contact Name (if parent cannot be reached):   | :                    |  |                           |                      |  |  |  |  |  |
| Name:   |                      | Phone: ( )   |                           |                      |  |  |  |  |  |

#### STUDENT DIRECTIONS

- The student must contact each teacher to complete this form.
- Drop off and return to pick up this form at your administrator's office (Administrator's signature required).
- All signed forms must be returned to the trip advisor.

## **TEACHER DIRECTIONS**

- Please check off, initial and date if the student is passing or failing your class
- Make any comments you wish. (If you need more room use sides or bottom of this form)
- This form is for administrative informational purposes; it is not a request for your approval for the student to attend the event.

## TRIP ADVISOR DIRECTIONS

- Every student attending must have a completed form.
- Notify the Café of any bag lunch meals needed 48 hours BEFORE the trip.
- Bring all forms to the Special Event listed above.

| Period | Course name | Passing | Failing | Comments (optional) | Teacher Initials | Date |
|--------|-------------|---------|---------|---------------------|------------------|------|
| 1      |             |         |         |                     |                  |      |
| 2      |             |         |         |                     |                  |      |
| 3      |             |         |         |                     |                  |      |
| 4      |             |         |         |                     |                  |      |
| 5      |             |         |         |                     |                  |      |
| 6      |             |         |         |                     |                  |      |
| 7      |             |         |         |                     |                  |      |
| 8      |             |         |         |                     |                  |      |

| Administrator's Signature of Approval: | Date: |
|--|-------|
| -                                      |       |